TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLH to the world.

Know All Men by These Presents:

I, WM. R. TIMMONS, JR. in the State aforesaid, That in consideration of the sum of NINE HUNDRED FIFTY AND NO/100-----(\$950.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ROBERT E. JOHNSON, His Heirs and Assigns:

ALL that certain piece, parcel or lot of Land in Austin Township, Greenville County, State of South Carolina, near Mauldin, and being known and designated as Lot Number 55 of a subdivision known as Glendale, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book GG at Pages 32-33, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Drury Lane at the joint front corner of Lots 54 and 55 and running thence N 45-15 E 195.1 feet to a point at the joint rear corner of Lots 54 and 55; thence N 04-57 W 106.9 feet to a point; thence N 86-52 W 95 feet to a point at the joint rear corner of Lots 55 and 56; thence S 06-42 W 95 feet to a point; thence S 42-54 W 111.6 feet to a point on the Northeastern side of Drury Lane at the joint front corner of Lots 55 and 56; thence with the Northeastern side of Drury Lane S 35-40 E 90 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1960 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and	2nd day of September in the year Sixty.
	M. M. (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal) (Seal)
Catherine Francis	(Seal)
DE Muliain	(Seal)

State of South Carolina Personally appeared before me Catherine Francis COUNTY OF GREENVILLE

and made oath that She saw the within named grantor(s) Wm. R. Timmons, Jr., sign, seal and as His act and deed deliver the within

written d	leed, and that She, with D. E. Mullikin	witnessed the execution thereof
Swor	n to before me this 2nd  September , A. D., 19 60  Notary Public for South Carolina	Catherine Francis

State of South Carolina

RENUNCIATION OF DOWER

I, D. E. Mullikin,

Notary Public, do hereby certify

COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Corinne J. Timmons

wife of the within named Wm. R. Timmons, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert E. Johnson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

state, and also all her right and stating of the or to all and bingariar the promises within interest and	10
GIVEN under my hand and seal this 2nd	78
GIVEN under my hand and seal this ZIIU  ay of September , A. D., 19 60.  September (Seal)	- June
Notary Public for South Carolina	1
ancelled documentary stamps attached: S. C. \$; U. S. \$	2
ecorded this 3rd. day of September 19 60 at8:20 M, No. 6439	A